

RECEIVED  
CENTRAL FAX CENTER

MAR 14 2005

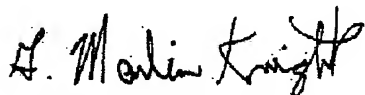
COMMISSIONER  
FOR PATENTS  
TRANSMITTAL  
By Fax to  
703-872-9306

Application Number: 10/676742  
Filing Date: 09-30-2003  
First Named Inventor: Hsu  
Group Art Unit: 2651  
Examiner n.a.  
Atty. Docket Num.  
HSJ9200300089US1

Attached hereto is an Information Disclosure Statement submitted by the applicants in the referenced application with references cited in the EPO search.

No fee is due, since this paper is being submitted prior to the first Office Action. The Commissioner is hereby authorized to charge payment of any fees deemed to be due with this communication to Deposit Account **50-2587**.

Respectfully submitted,

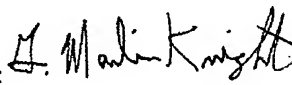


G. Marlin Knight (Reg. Number 33,409)  
(customer no. 000041482)  
PO Box 1320  
Pioneer, CA 95666  
209-295-1982

**CERTIFICATE of TRANSMISSION**

I hereby certify that the paper(s) referenced above is (are) being transmitted by facsimile on the March 14, 2005 to telephone no. 703-872-9306.

Person transmitting paper: G. Marlin Knight

Signature: 

### Information Disclosure Statement by Applicant

By Fax to  
703-872-9306

Application Number: 10/676742  
Filing Date: 09-30-2003  
First Named Inventor: Hsu  
Group Art Unit: 2651  
Examiner n.a.  
Atty. Docket Num.  
HSJ9200300089US1

### U.S. Patent Documents

| Examiner<br>Initials | Cite<br>No._ | U.S. Patent Document |    | Name of Patentee or<br>Applicant | Publication<br>Date<br>mm--yyyy | Pages, columns,<br>lines<br>where relevant<br>information<br>appears |
|----------------------|--------------|----------------------|----|----------------------------------|---------------------------------|--|
|                      | A            | 2002/0071208         | A1 | Batra, Sharat ; et<br>al.        | June 13,<br>2002                |  |
|                      | B            | 4,935,832            | A1 | Das , et al.                     | June 19,<br>1990                |  |
|                      | C            |                      | B1 |                                  |                                 |  |
|                      | D            |                      | B1 |                                  |                                 |  |
|                      | E            |                      | B1 |                                  |                                 |  |
|                      | F            |                      | B1 |                                  |                                 |  |
|                      | G            |                      | B1 |                                  |                                 |  |
|                      |              |                      |    |                                  |                                 |  |
|                      |              |                      |    |                                  |                                 |  |
|                      |              |                      |    |                                  |                                 |  |
|                      |              |                      |    |                                  |                                 |  |
|                      |              |                      |    |                                  |                                 |  |
|                      |              |                      |    |                                  |                                 |  |
|                      |              |                      |    |                                  |                                 |  |

### Foreign Patent Documents

| Examiner<br>Initials | Cite<br>No._ | Foreign Patent Document |        |              | Name of Patentee or<br>Applicant | Publication<br>Date<br>mm-dd-yyyy | Pages, columns, lines<br>where relevant<br>information appears |
|----------------------|--------------|-------------------------|--------|--------------|----------------------------------|-----------------------------------|--|
|                      |              | Off.                    | Number | Kind<br>Code |                                  |                                   |  |
|                      | J1           |                         |        |              |                                  |                                   |  |
|                      | J2           |                         |        |              |                                  |                                   |  |
|                      | J3           |                         |        |              |                                  |                                   |  |
|                      | J4           |                         |        |              |                                  |                                   |  |
|                      | J5           |                         |        |              |                                  |                                   |  |
|                      | J6           |                         |        |              |                                  |                                   |  |

|                    |       |                 |  |
|--------------------|-------|-----------------|--|
| Examiner Signature | ..... | Date Considered |  |
|--------------------|-------|-----------------|--|

Sheet 1 of 1